**2020 SCWLA BOARD REPORT**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Committee**

Choose an item.

 **Chair:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Board Approval Requested?:** | Choose an item. |
| **Board Discussion Item(s):** |  |
| **Committee Goals:** |  |
| **YTD Accomplishments:** |  |
| **Committee Action Item(s):**  |  |
| **Communications Updates for Newsletter:** |  |
| **Next Meeting Date:** |  |