**2020 SCWLA BOARD REPORT**

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Choose an item. **Regional Representative:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Board Approval Requested?:** | Choose an item. |
| **Board Discussion Item(s):** |  |
| **Region Goals:** |  |
| **YTD Accomplishments:** |  |
| **Region Action Item(s):**  |  |
| **Communications Updates for Newsletter:** |  |
| **Next Meeting Date:** |  |